

April, 2018

Dear JRFI Members and Prospective Members,

The JRFI Council looks forward to welcoming you to the 2018-19 membership year.

The Annual JRFI Membership fee INR 4000 should be paid by any State Association that is a newcomer to the JRFI family.

The annual JRFI membership fee must be paid up to **May 30, 2018**, for a member State Association to be in good standing for the previous year. For membership documents request must be made to the JRFI Secretariat by e-mailing to jumprope@ymail.com or by post to the address below and complete by filling in the application and supplying the documentation required can be send before **June 30, 2018**

Membership fee should be paid up before **May 30, 2018** to be able to attend the JRFI Annual Executive Board meeting and exercise your right to vote on matters dealing with our sport.

Your membership renewal will not be deemed completed unless all the required documentation is submitted at the time of your cheque or deposit slip. All documents required are on page two of this application and membership renewal request.

Mr. Abhishek Joshi
Secretary General
Jump Rope Federation of India
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jumprope@ymail.com
jumpropeindia@hotmail.com
www.jumpropefederationofindia.org

REQUEST

AFFILIATION and/or RENEWAL

FROM: _____
Name of your Association or Organization

To: JUMP ROPE FEDERATION OF INDIA

Ref: Membership 2018 - 19

Request for Affiliation by State association

By submitting this application, the organization named above hereby applies for affiliation with the Jump Rope Federation of India as the sole organization authorized to conduct Jump Rope competitions. The above mentioned State Association will make endeavors to consummate the sport of jump rope at every nook & corner of its state.

In order to keep both, the other State Associations & JRFI updated, the State Association shall send its Monthly report. The Monthly report should reach through the proper distribution Channel so that there would be smooth communication between State Association & JRFI

We agree that we shall not be responsible for any kind of misbehavior with any member(s)

A breach against any of the provision of Code of Ethics constitutes an act of indiscipline and may result in disciplinary action being taken against the offender.

We agree to abide by all rules and regulations set forth by JRFI for the administration of the sport and certify that the rules and regulations or other guidelines of our organization are consistent with the Constitution and By-Laws of JRFI.

Please attach:

1. A copy of your association's/Organization's Constitution, by-laws or other governing regulations
2. Contact information for your President and Secretary General.
(Name, address, telephone number, fax number, e-mail address)
3. Some history or publicity about your organization *(Update is all that is needed)*
4. Rules governing competition, if held by your organization
5. A copy of your logo and letterhead with place of business listed
6. Calendar of events, if available
7. Listing of all clubs and or teams *(by City and Province or Districts)* and number of jumpers in each

Invoice

S. No.	Membership	Date of deposition	Please tick before the membership	Amount
1.	Annual Membership (INR 4000)			

Account detail

NAME	JUMP ROPE FEDERATION OF INDIA
ACCOUNT NO.	911010024502924
BANK NAME	AXIS BANK
ADDRESS	GROUND FLOOR & BASEMENT, G – 12 (OPP. J & K BLOCK OF DILSHAD GARDEN) DILSHAD COLONY, DELHI - 110095

State Association			Registration No.	
President's Name	First Name	Last Name		
Address	Street Address		Postal code	
	Postal code	City	State	
Telephone / Fax	Tel	Mob	Fax	
E – mail				

Secretary's Name	First Name	Last Name		
Address	Street Address		Address	
	Postal code		Postal code	
Telephone / Fax	Tel	Telephone / Fax	Tel	
E – mail				

By laws / Constitution	History / Calendar	Rules & Regulation	Copy of LETTER HEAD	Copy of LOGO	List of Jumpers
Website/ Blog					

About your Association (for JRFI website)

All this information is a must and required for your continued membership in JRFI

Signature: _____ Name: _____

Title: _____ (President or Secretary General)