



15TH JUNIOR NATIONAL JUMP ROPE CHAMPIONSHIP & JUDGES CLINIC - 2018

30, September to 04 October 2018, Pushkar, Rajasthan



E – MAIL- JUMPROPE@YMAIL.COM, JUMPROPEINDIA@HOTMAIL.COM
WEB: WWW.JUMPROPEFEDERATIONOFINDIA.ORG
B – 70, LAL BAGH, LONI, GHAZIABAD, UTTAR PRADESH - 201102

SUB: INVITATION FOR 15TH JUNIOR NATIONAL JUMP ROPE CHAMPIONSHIP & JUDGES CLINIC - 2018

DEAR STATE CHAPTERS,

We are pleased and honoured to invite you & your team in the 15TH JUNIOR NATIONAL JUMP ROPE CHAMPIONSHIP & JUDGES CLINIC – 2018 SHALL BE STRUCTURED AT PUSHKAR, RAJASTHAN ON 30, September to 04 october, 2018.

We are committed to make this event a successful one. We adhere to the highest standards of preparation in order to create an ideal atmosphere for all participating teams. We ensure you that there will be a fair play and maximum transparency.

We hope you have a wonderful stay in RAJASTHAN and the charming city of RAJASTHAN, and that you enjoy your time together with all the other members of the Jump Rope family.

IT SHALL BE ORGANIZED BY RAJASTHAN JUMP ROPE ASSOCIATION UNDER THE AEGIS OF JUMP ROPE FEDERATION OF INDIA

ALL THE PAPERWORK SHOULD BE E-MAIL BY 19 September 2018

- a. **ARTICLE OF UNDERSTANDING:** ONE PER STATE UNIT.
- b. **JRFI RELEASE AGREEMENT:** ONE PER STATE UNIT
- c. **JRFI ALCOHOL CONSUMPTION POLICY:** ONE PER STATE UNIT
- d. **HEALTH INFORMATION FORM:** ONE PER PAR STATE UNIT
- e. **INDIVIDUAL REGISTRATION FORM:** ONE PER PARTICIPANT.
- f. **EVENT'S REGISTRATION FORM**
- g. **STATE ASSOCIATION ENTRY & ACCOMMODATION**
- h. **2 PASSPORT SIZED PHOTOS OF EACH PARTICIPANT/COACH/JUDGE/JUMPER FOR ID BADGES. PLEASE PRINT FIRST AND LAST NAME CLEARLY ON BACK OF PHOTO.**

MANY REGARDS,



Abhishek joshi
SECRETARY GENERAL
JUMP ROPE FEDERATION OF INDIA
+91-9312285463

DATES

30 September to 04 october

VENUE

PUSHKAR, RAJASTHAN

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IMPORTANT DATES

12 September, 2018	LAST DATE FOR JRFI REGISTRATION OF NEW JUMPERS
19 September, 2018	LAST DATE FOR ENTRY FORM <ul style="list-style-type: none">• SPOT ENTRIES ARE NOT ALLOWED
30 September, 2018	ARRIVAL AT VENUE
01 October	JUDGES CLINIC OPENING CEREMONY
2/3 October	PRELIMINARY CHAMPIONSHIP GRAND CHAMPIONSHIP SHOWCASE VICTORY CEREMONY CLOSING CEREMONY
04 October, 2018	DEPARTURE FROM VENUE

TOURNAMENT FEE

The Fee Structure formulated by JRFI Technical Committee is as follows

NATIONAL JUMP ROPE CHAMPIONSHIP FEES RS. 1000

NATIONAL JUMP ROPE JUDGES CLINIC RS. 1000

EVENTS

THE EVENTS FOR THE **15TH JUNIOR NATIONAL JUMP ROPE CHAMPIONSHIP-2018 (MEN & WOMEN)** ARE

INDIVIDUAL 'MASTERS CHAMPIONSHIP'

1. SINGLE ROPE SPEED 30 SECOND (1 X 30 SECOND)
2. SINGLE ROPE ENDURANCE 3 MINUTE (1 X 3 MINUTES)
3. SINGLE ROPE DOUBLES UNDER 30 SECOND (1 X 30 SECOND)
4. SINGLE ROPE TRIPLE UNDER EVENT
5. SINGLE ROPE FREESTYLE EVENT (1 X 60 - 75 SECONDS)

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'TEAM CHAMPIONSHIP'

1. SINGLE ROPE SPEED & DOUBLE UNDER RELAY (4 X 30 SECOND)
2. DOUBLE DUTCH SPEED RELAY (3 X 40 SECONDS)
3. DOUBLE DUTCH SINGLE FREESTYLE EVENT (3 X 60 - 75 SECONDS)
4. SINGLE ROPE PAIRS WHEEL FREESTYLE EVENT (2 X 60 - 75 SECONDS)
5. SINGLE ROPE TEAM FREESTYLE EVENT (4 X 60 - 75 SECONDS)
6. DEMO CUP

'DEMONSTRATION'

STATE CHAPTERS THAT ARE INTERESTED TO SHOW THEIR JUMPING SKILLS THROUGH DEMO SHOULD SUBMIT THEIR CD PRIOR

NOTE: - THERE IS SEPARATE BOYS AND GIRLS TEAM WILL PARTICIPATE IN TEAM EVENTS (WITH AGE RESTRICTION). THERE WOULD BE ONLY ONE TEAM PER STATE (WITH NO BOUNDATION OF SEX AND AGE) IN DEMO CUP.

TRANSPORTATION

THE **HOST ORGANIZING COMMITTEE (HOC)** SHALL ARRANGE THE TRANSPORTATION FROM BUS STOP, RAILWAY STATION AT THE VENUE AND BACK, **FREE OF CHARGE. KINDLY VIDE TO ARRIVAL PROCEDURE GUIDELINE**

HOWEVER, STATE CHAPTERS MUST INFORM THEIR SCHEDULES DATE & TIME OF ARRIVAL / DEPARTURE BY BUS OR TRAIN NO. IN ADVANCE TO THE HOST ORGANIZING COMMITTEE (HOC)

BOARDING & LODGING

HOST ORGANIZING COMMITTEE (HOC) SHALL PROVIDE FREE LODGING OR ACCOMMODATION FOR THE PARTICIPANTS (JUMPERS, OFFICIALS ETC.) FROM 30 SEPTEMBER, 2018.

DATE	BREAKFAST	LUNCH	DINNER
30 September. 2018	NO	NO	YES
01 October 2018	YES	YES	YES
02 October 2018	YES	YES	YES
03 October 2018	YES	YES	YES
04 October 2018	YES	NO	NO

QUALIFICATIONS

- a) THE RESIDENCE OF COMPETITOR IS THE STATE ASSOCIATION OF WHICH HE / SHE HAVE PERMANENT RESIDENCE STATUS. OR SOMEONE HAS RESIDED IN FOR 3 CONSECUTIVE YEARS OTHERWISE S/HE MAY REQUIRE NOC FROM RESPECTIVE STATE ASSOCIATION.
- b) IT IS ALSO THE RESPONSIBILITY OF COACH, TEAM MANAGER AND STATE ASSOCIATION TO VERIFY THE AGE OF COMPETITORS.

NOTE: - THERE IS 2 YEARS DISQUALIFICATION PERIOD FOR ALL JUMPERS/ STATE ASSOCIATION OFFICIALS FOR SUBMITTING FALSE INFORMATION.

- c) IDENTIFICATION VERIFICATION PROCESS - EACH JUMPES WILL NEED TO PROVIDE A VALID FORM OF IDENTIFICATION AT JUMPES DATA BANK. FROM OF ID WILL BE VERIFIED AT ACCREDITATION DESK WITH COACH OR TEAM.
- d) IT IS MANDATORY TO BRING MEDICAL CERTIFICATE CERTIFIED BY DOCTOR
- e) A COMPETITOR CAN BE MEMBER OF AND COMPETE ONLY ONE TEAM

SECURITY DEPOSIT

AN AMOUNT OF RS. 2000/- HAS TO BE DEPOSITED AS CAUTION MONEY PER TEAM FOR BOYS & GIRLS SEPARATELY (I.E. RS. 4000 PER STATE) FOR ACCOMMODATION. YOU ARE ALSO REQUESTED TO KINDLY BRING YOUR

SUITCASES WITH EXTRA SAFETY LOCKS WITH CHAIN & OWN LOCK FOR THE ROOMS.

JUDGES CLINIC

Required Judge Meetings and Testing:

- Mandatory Meeting for all Coaches, Judges, and Volunteers
monDAY October, 01st 5:00-6:00pm at VENUE

- There will be brief breakout sessions for Presentation and Content Judges immediately following the Coaches & Judges Meeting.

- All Freestyle Head Judges and Alternate Freestyle Head Judges will be required to take test prior to Nationals.

- All Speed Judges and 4th Clicker/Alternate Speed Judges will be required to attend an additional Speed Judge meeting prior to the start of competition

All Judges, Floor Managers, Tabulators, Runners, Floor Clerks, and Volunteers must wear the following when working:

1. A white polo shirt or a plain white shirt.
2. BLACK pants, capris, shorts or skirt. (No denim please!)
3. Wear athletic shoes (no sandals or flip-flops)

WE ARE LOOKING FORWARD FOR FOLLOWING JOBS IN CHAMPIONSHIP

JOBS	MINIMUM REQUIRED
JUDGES	06
REFEREE	12
TABULATOR	02
CALL OUT	01
RUNNER	04
FLOOR MANAGER	02
ACCREDITATION DEPARTMENT	01
APPEAL & PROTEST DEPARTMENT	01

JUMP ROPE

ALL THE JUMPERS/PARTICIPANTS ARE REQUESTED TO KINDLY BRING THEIR OWN JUMP ROPE FAILING WHICH THEY WILL NOT BE ALLOWED TO TAKE PART IN COMPETITION.

PROPS

- ✘ NO PROPS OR SPECIAL EQUIPMENT MAY BE USED TO ADD TO THE CREATIVITY AND/OR DIFFICULTY OF THE ROUTINE I.E. LOLO BALL, SKIP STICK, MATS, FLAGS, SKIP-ITS, ETC.
- ✘ ADDITIONAL CLOTHING NOT DEFINED AS PART OF THE UNIFORM WILL BE CONSIDERED PROPS INCLUDING, BUT NOT LIMITED TO HATS, WRIST SWEAT BANDS, NON-PRESCRIPTION EYEGLASSES, ETC. COSTUME TYPE PROPS ARE ALLOWED FOR DEMONSTRATION.
- ✘ THE USE OF STOP WATCHES, CLICKERS/ COUNTER, OR OTHER TIMING OR PACING DEVICES SHALL NOT BE USED WITHIN THE TRIAL BOUNDARIES INCLUDING THE COACHING BOX.
- ✘ JEWELRY IS ALLOWED ONLY IF COVERED WITH ATHLETIC TAPE

GENDER DIVISION

THE GENDER DIVISION WILL BE CATEGORIZED BY **JRFI TECHNICAL COMMITTEE** IN THE FOLLOWING WAY

- ✓ MALE: - ALL MUST BE MALE
- ✓ FEMALE: - ALL MUST BE FEMALE

AGE GROUP

THE AGE GROUP WILL BE CATEGORIZED BY **JRFI TECHNICAL COMMITTEE** IN THE FOLLOWING WAY

BELOW 16 YRS
BELOW 18 YRS

UNIFORM

A. EACH JUMP ROPE STATE ASSOCIATION MUST DECIDE ON THEIR TEAM UNIFORM, WHICH MUST CORRESPOND.

B. JUMP ROPE TEAM UNIFORM MAY HAVE TEAM NAME SPONSOR AND/OR LOGO DISPLAYED DURING THE COMPETITION.

C. WELL CUSHIONED SPORT SHOES WILL ABSORB BETTER IMPACT. SUPPORTIVE ATHLETICS SHOES AND SOCKS MUST BE WORN TO PROTECT THE JUMPER'S FEET.

D. NO ITEMS OF JEWELRY MAY BE WORN. THE EXCEPTIONS ARE A WEDDING BAND, EAR STUDS AND MEDIC ALERT BRESCLATE

JUDGES UNIFORM

PANT-----BLACK COLOUR
SHIRT-----WHITE COLOUR
BLAZER-----BLACK COLOUR
TIE-----COMPULSARY

NOTE: SHIRT MUST HAVE LOGO OF JRFI

JUMPER'S UNIFORM

T-SHIRT-----ANY COLOR

SHOTS-----ANY COLOR

SHOES-----ANY SPORT SHOES

(EACH STATE ASSOCIATION MUST HAVE A MATCHING UNIFORM FOR THE PARADE OF ATHLETES & FOR THE MEDAL CEREMONIES.)

AWARD

MEDALS SHALL BE AWARDED TO THE WINNER OF FIRST, SECOND & THIRD PLACES ON THE SPOT. FURTHERMORE THERE WILL BE OVERALL WINNER TROPHY & DEMO CUP TROPHY.