



15TH SUB-JUNIOR NATIONAL JUMP ROPE CHAMPIONSHIP – 2018-19

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*NASIK, MAHARASHTRA*

E – MAIL- [JUMPROPE@YMAIL.COM](mailto:JUMPROPE@YMAIL.COM)

WEB: [WWW.JUMPROPEFEDERATIONOFINDIA.ORG](http://WWW.JUMPROPEFEDERATIONOFINDIA.ORG)

CORRESPONDENCE ADDRESS: B – 70, LAL BAGH, LONI, GHAZIABAD, UTTAR  
PRADESH – 201102, INDIA

*09/10/2018*

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**SUB: INVITATION FOR 15<sup>TH</sup> SUB-JUNIOR NATIONAL JUMP ROPE CHAMPIONSHIP-2019**

DEAR STATE CHAPTERS,

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WE ARE PLEASED AND HONOURED TO INVITE YOU & YOUR TEAM IN THE 15TH SUB-JUNIOR NATIONAL JUMP ROPE CHAMPIONSHIP – 2019 SHALL BE STRUCTURED AT NASIK, MAHARASHTRA ON 05 JANUARY- 08 JANUARY, 2019.

WE ARE COMMITTED TO MAKE THIS EVENT A SUCCESSFUL ONE. WE ADHERE TO THE HIGHEST STANDARDS OF PREPARATION IN ORDER TO CREATE AN IDEAL ATMOSPHERE FOR ALL PARTICIPATING TEAMS. WE ENSURE YOU THAT THERE WILL BE A FAIR PLAY AND MAXIMUM TRANSPARENCY.

WE HOPE YOU HAVE A WONDERFUL STAY IN NASIK AND THE CHARMING CITY OF MAHARASHTRA, AND THAT YOU ENJOY YOUR TIME TOGETHER WITH ALL THE OTHER MEMBERS OF THE JUMP ROPE FAMILY.

IT SHALL BE ORGANIZED BY MAHARASHTRA JUMP ROPE ASSOCIATION UNDER THE AEGIS OF JUMP ROPE FEDERATION OF INDIA

ALL THE PAPERWORK SHOULD BE E-MAIL BY 28 DECEMBER 2018

- A. ARTICLE OF UNDERSTANDING: ONE PER STATE UNIT.
- B. JRFI RELEASE AGREEMENT: ONE PER STATE UNIT
- C. JRFI ALCOHOL CONSUMPTION POLICY: ONE PER STATE UNIT
- D. HEALTH INFORMATION FORM: ONE PER PARTICIPANT
- E. INDIVIDUAL REGISTRATION FORM: ONE PER PARTICIPANT.
- F. EVENT'S REGISTRATION FORM
- G. STATE ASSOCIATION ENTRY & ACCOMMODATION
- H. 2 PASSPORT SIZED PHOTOS OF EACH PARTICIPANT/COACH/JUMPER FOR ID BADGES. PLEASE PRINT FIRST AND LAST NAME CLEARLY ON BACK OF PHOTO.

MANY REGARDS,



ABHISHEK JOSHI  
SECRETARY GENERAL  
JUMP ROPE FEDERATION OF INDIA  
+91-9312285463

**DATES**05 JANUARY- 08 JANUARY, 2019**VENUE****NASIK, MAHARASHTRA****TOURNAMENT FEE**

THE FEE STRUCTURE FORMULATED BY JR.FI TECHNICAL COMMITTEE IS AS FOLLOWS

NATIONAL JUMP ROPE CHAMPIONSHIP FEES                      R.S. 1000

**SCHEDULE**

The schedule is as follows

05. January	ARRIVAL OF TEAMS
06. January	OPENING CEREMONY
07. January	PRELIMINARY CHAMPIONSHIP GRAND CHAMPIONSHIP SHOWCASE VICTORY CEREMONY CLOSING CEREMONY
08. January	DEPARTURE OF TEAM

**EVENTS**

THE EVENTS FOR THE 15TH SUB-JUNIOR NATIONAL JUMP ROPE CHAMPIONSHIP-2019 (MEN & WOMEN) ARE

**INDIVIDUAL 'MASTERS CHAMPIONSHIP'**

1. SINGLE ROPE SPEED 30 SECOND (1 X 30 SECOND)
2. SINGLE ROPE ENDURANCE 3 MINUTE (1 X 3 MINUTES)

3. SINGLE ROPE DOUBLES UNDER 30 SECOND (1 X 30 SECOND)
4. SINGLE ROPE TRIPLE UNDER EVENT
5. SINGLE ROPE FREESTYLE EVENT (1 X 60 - 75 SECONDS)

**‘TEAM CHAMPIONSHIP’**

1. SINGLE ROPE SPEED & DOUBLE UNDER RELAY (4 X 30 SECOND)
2. DOUBLE DUTCH SPEED RELAY (3 X 40 SECONDS)
3. DOUBLE DUTCH SINGLE FREESTYLE EVENT (3 X 60 - 75 SECONDS)
4. SINGLE ROPE PAIRS WHEEL FREESTYLE EVENT (2 X 60 - 75 SECONDS)
5. SINGLE ROPE TEAM FREESTYLE EVENT (4 X 60 - 75 SECONDS)
6. DEMO CUP

**‘DEMONSTRATION’**

STATE CHAPTERS THAT ARE INTERESTED TO SHOW THEIR JUMPING SKILLS THROUGH DEMO SHOULD SUBMITTED THEIR CD PRIOR.

NOTE: - THERE IS SEPARATE BOYS AND GIRLS TEAM WILL PARTICIPATE IN TEAM EVENTS (WITH AGE RESTRICTION). THERE WOULD BE ONLY ONE TEAM PER STATE (WITH NO BOUNDATION OF SEX AND AGE) IN DEMO CUP.

**TRANSPORTATION**

THE HOST ORGANIZING COMMITTEE (HOC) MAHARASHTRA JUMP ROPE ASSOCIATION SHALL ARRANGE THE TRANSPORTATION FROM BUS STOP, RAILWAY STATION AT THE VENUE AND BACK, FREE OF CHARGE. KINDLY VIDE TO ARRIVAL PROCEDURE GUIDELINE

HOWEVER, STATE CHAPTERS MUST INFORM THEIR SCHEDULES DATE & TIME OF ARRIVAL / DEPARTURE BY BUS OR TRAIN NO. IN ADVANCE TO THE HOST ORGANIZING COMMITTEE

**BOARDING & LODGING**

HOST ORGANIZING COMMITTEE (HOC) SHALL PROVIDE FREE LODGING OR ACCOMMODATION FOR THE PARTICIPANTS (JUMPERS, OFFICIALS ETC.) FROM 05. JAN. 2018.

DATE	BREAKFAST	LUNCH	DINNER
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05. JAN.2019	NO	NO	YES
06. JAN. 2019	YES	YES	YES
07. JAN. 2019	YES	YES	YES
08 JAN. 2019	YES	NO	NO

## QUALIFICATIONS

A) THE RESIDENCE OF COMPETITOR IS THE STATE ASSOCIATION OF WHICH HE / SHE HAVE PERMANENT RESIDENCE STATUS. OR SOMEONE HAS RESIDED IN FOR 3 CONSECUTIVE YEARS OTHERWISE S/HE MAY REQUIRE NOC FROM RESPECTIVE STATE ASSOCIATION.

B) IT IS ALSO THE RESPONSIBILITY OF COACH, TEAM MANAGER AND STATE ASSOCIATION TO VERIFY THE AGE OF COMPETITORS.

**NOTE:** - THERE IS 2 YEARS DISQUALIFICATION PERIOD FOR ALL JUMPERS/ STATE ASSOCIATION OFFICIALS FOR SUBMITTING FALSE INFORMATION.

C) IDENTIFICATION VERIFICATION PROCESS - EACH JUMPES WILL NEED TO PROVIDE A VALID FORM OF IDENTIFICATION AT JUMPES DATA BANK. FROM OF ID WILL BE VERIFIED AT ACCREDITATION DESK WITH COACH OR TEAM.

D) IT IS MANDATORY TO BRING MEDICAL CERTIFICATE CERTIFIED BY DOCTOR

E) A COMPETITOR CAN BE MEMBER OF AND COMPETE ONLY ONE TEAM

## SECURITY DEPOSIT

AN AMOUNT OF RS. 2000/- HAS TO BE DEPOSITED AS CAUTION MONEY PER TEAM FOR BOYS & GIRLS SEPARATELY (I.E. RS. 4000 PER STATE) FOR ACCOMMODATION. YOU ARE ALSO REQUESTED TO KINDLY BRING YOUR SUITCASES WITH EXTRA SAFETY LOCKS WITH CHAIN & OWN LOCK FOR THE ROOMS.

## JUMP ROPE

ALL THE JUMPERS/PARTICIPANTS ARE REQUESTED TO KINDLY BRING THEIR OWN JUMP ROPE FAILING WHICH THEY WILL NOT BE ALLOWED TO TAKE PART IN COMPETITION.



## PROPS

- ✘ NO PROPS OR SPECIAL EQUIPMENT MAY BE USED TO ADD TO THE CREATIVITY AND/OR DIFFICULTY OF THE ROUTINE I.E. LOLO BALL, SKIP STICK, MATS, FLAGS, SKIP-ITS, ETC.
- ✘ ADDITIONAL CLOTHING NOT DEFINED AS PART OF THE UNIFORM WILL BE CONSIDERED PROPS INCLUDING, BUT NOT LIMITED TO HATS, WRIST SWEAT BANDS, NON-PRESCRIPTION EYEGLASSES, ETC. COSTUME TYPE PROPS ARE ALLOWED FOR DEMONSTRATION.
- ✘ THE USE OF STOP WATCHES, CLICKERS/ COUNTER, OR OTHER TIMING OR PACING DEVICES SHALL NOT BE USED WITHIN THE TRIAL BOUNDARIES INCLUDING THE COACHING BOX.
- ✘ JEWELRY IS ALLOWED ONLY IF COVERED WITH ATHLETIC TAPE

## GENDER DIVISION

THE GENDER DIVISION WILL BE CATEGORIZED BY JRFI TECHNICAL COMMITTEE IN THE FOLLOWING WAY

- ✓ MALE: - ALL MUST BE MALE
- ✓ FEMALE: - ALL MUST BE FEMALE

## AGE GROUP

THE AGE GROUP WILL BE CATEGORIZED BY JRFI TECHNICAL COMMITTEE IN THE FOLLOWING WAY

### SUB-JUNIOR

BELOW 12 YRS  
BELOW 14 YRS

## UNIFORM

A. EACH JUMP ROPE STATE ASSOCIATION MUST DECIDE ON THEIR TEAM UNIFORM, WHICH MUST CORRESPOND.

B. JUMP ROPE TEAM UNIFORM MAY HAVE TEAM NAME SPONSOR AND/OR LOGO DISPLAYED DURING THE COMPETITION.

C. WELL CUSHIONED SPORT SHOES WILL ABSORB BETTER IMPACT. SUPPORTIVE ATHLETICS SHOES AND SOCKS MUST BE WORN TO PROTECT THE JUMPER'S FEET.

D. NO ITEMS OF JEWELRY MAY BE WORN. THE EXCEPTIONS ARE A WEDDING BAND, EAR STUDS AND MEDIC ALERT BRESCLATE

**JUDGES UNIFORM**

PANT-----BLACK COLOUR  
SHIRT-----WHITE COLOUR  
BLAZER-----BLACK COLOUR  
TIE-----COMPULSARY

NOTE: SHIRT MUST HAVE LOGO OF JRFI

**REFEREES UNIFORM**

PANT-----BLACK COLOUR  
SHIRT-----SKY BLUE COLOUR  
BLAZER-----BLACK COLOUR  
TIE-----COMPULSARY

NOTE: T-SHIRT MUST HAVE LOGO OF JRFI

**JUMPER'S UNIFORM**

T-SHIRT-----ANY COLOR

SHOTS-----ANY COLOR

SHOES-----ANY SPORT SHOES

(EACH STATE ASSOCIATION MUST HAVE A MATCHING UNIFORM FOR THE PARADE OF ATHLETES & FOR THE MEDAL CEREMONIES.)

**AWARD**

MEDALS SHALL BE AWARDED TO THE WINNER OF FIRST, SECOND & THIRD PLACES ON THE SPOT. FURTHERMORE THERE WILL BE OVERALL WINNER TROPHY & DEMO CUP TROPHY.